# TOWN OF DAVIE TOWN COUNCIL AGENDA REPORT

**TO:** Mayor and Councilmembers

**FROM/PHONE:** Herb Hyman-(954) 797-1016

**SUBJECT:** Resolution

#### TITLE OF AGENDA ITEM:

A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, ACCEPTING THE BID FOR PRINTING AND MAILING THE DAVIE UPDATE.

#### **REPORT IN BRIEF:**

A competitive bid was conducted for the printing and mailing of the Town's newspaper. The Town sent out specifications to fourteen (14) prospective bidders. Additionally, the bid was advertised state-wide in Florida Bid Reporting and nationally in BidNet and also posted on the Town's web site. The Town received four (4) bids. The specification allowed bidders to bid on just the printing, just the mailing or both services. The recommendation is for Tiger-Tale Publications who submitted a bid for both the printing and the mailing. The combined bid from Tiger-Tale was less expensive than taking the lowest printing bid and the lowest mailing bid. The initial contract is a one (1) year agreement with an option to renew for an additional one (1) year term by mutual agreement of the parties. Extensions, if appropriate, will be handled administratively by staff subject to budgetary approval by the Town Council.

## **PREVIOUS ACTIONS:**

Not applicable.

#### **CONCURRENCES:**

The recommended award has been reviewed by the Special Projects Director and the Bid Specification Committee who concur with the decision to award to Tiger-Tale Publications.

#### **FISCAL IMPACT:**

Has request been budgeted? yes

If yes, expected cost-\$38,217.00/yr.

Account Name: Parks and Recreation-Contractual Services Account

Additional Comments: Not applicable

#### **RECOMMENDATION(S):**

Motion to approve the resolution.

#### Attachment(s):

Resolution Procurement Authorization Bid tabulation

## RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, ACCEPTING THE BID FOR PRINTING AND MAILING THE DAVIE UPDATE.

WHEREAS, the Town is in need of the printing and mailing of the Town's newspaper; and WHEREAS, the Town solicited sealed bids for such services; and

WHEREAS, after review, the Town Council wishes to accept the bid from Tiger-Tale Publications.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DAVIE, FLORIDA:

<u>SECTION 1</u>. The Town Council hereby accepts the bid from Tiger-Tale Publications for printing and mailing the Town's newspaper in the amount of \$38,217.00/yr. Should the bidder default for any reason during the term of this agreement, the Town will award to the next lowest bidder.

<u>SECTION 2</u>. The Town Council hereby authorizes the expenditure from the Parks and Recreation-Contractual Services Account.

<u>SECTION 3</u>. The initial contract term is one (1) year with an option to extend the contract for an additional one(1) year term by mutual agreement of the parties. Contract extensions, if appropriate, will be handled administratively by staff subject to budgetary approval by Town Council.

<u>SECTION 4</u>. This resolution shall take effect immediately upon its passage and adoption.

2001

DAVOE

| Attest:  TOWN CLERK | I ASSED AND ADOI TE | D IIII3 DA | AT OF, 2001         |     |
|---------------------|---------------------|------------|---------------------|-----|
| TOWN CLERK          | Attest:             |            | MAYOR/COUNCILMEMBER | ·—— |
| APPROVED THIS, 2001 |                     | DAY OF     | 2001                |     |

DACCED AND ADOPTED THIS

# TOWN OF DAVIE PROCUREMENT AUTHORIZATION

| ACCOUNT NUMBER. BUDGET ITEM & DESCRIPTION APPROXIMATE COST                            |   |
|---|---|
| ed-0825-572-0306<br>001-1092-557-0306 Printing transfers&mailout Update \$58,000,00   |   |
| walks + CFC - CONTRACTURE SUCE.   |   |
| METHOD OF PROCUREMENT (check the one that applies)                                    |   |
| XOpen Competitive BiddingPiggyback on Contract NumberSole SourceRequest For Proposals |   |
| SPECIFICATIONS & LIST OF VENDORS MUST BE ATTACHED                                     |   |
| Signed Department Head  |   |
| Have Funds been Reserve   |   |
| Date S ( Signed C)  |   |
| Signed  |   |
| Town Administrator  |   |
| BIDS SUBMITTED  |   |
| VENDOR COST   |   |
| TICER-THE BUBLICATIONS SEE  |   |
| MIAMI OFFSET ATTACHED ABLE DATA BID   |   |
| C-LMORE ASSOCIATES / TABLETTON  |   |
|   |   |
|   |   |
|   |   |
|   |   |
| SignedProcurement Manager   |   |
| TOWN ADMINISTRATOR'S RECOMMENDATION   | _ |
| Vendor Cost   |   |
| Signed Town Administrator   |   |

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|-------------|-------------------------------------|------------------------------------|--|----------|---|
| ω           |                                     | THIN ING & MAILING TOWN NEWSLETTER | ING LOWN ME  | WSLEITE  | 1                                       |
| 4           |                                     | TIGER-TALE                         | MAM  | <u> </u> | 2                                       |
| ch          |                                     | PUBLICATIONS                       | OCCUPANT OF THE PROPERTY OF TH | 2 6      | GILMOHE                                 |
| 6           |                                     | COLONICA                           | Orron  | DATA     | ASSOC                                   |
|             | SECTION A-PRINTING                  |                                    |  |          |   |
| 8 400       | 4 COLOR FRONT, BACK & CENTER SPREAD | \$4879 00                          | -9-  |          |   |
|             | ADDITIONAL 1,000 COPIES             |                                    | \$104.00   |          |   |
| 10 DELV     | DELIVERY CHARGE                     | N/O                                | 910000   |          |   |
|             |                                     |                                    | 6100.00  |          |   |
|             | SECTION B-TRANSFER TO FILM          |                                    |  |          |   |
|             | 4 COLOR FRONT, BACK & CENTER SPREAD | \$560.00                           | \$380.00   |          |   |
|             |                                     | 40000                              | 600.00   |          | -71111111111111111111111111111111111111 |
| L           | PHOTOGRAPHS-COLOR SEPARATIONS       |                                    |  |          |   |
|             |                                     | 00 002                             |  |          |   |
| 4           |                                     | \$20.00                            | \$0.00   |          |   |
| 18 4×6      |                                     | 20 00                              | İ  |          |   |
| 19 5 X 6    |                                     | \$20.00                            |  |          | 777111111111111111111111111111111111111 |
| Ch          |                                     | \$20.00                            | -  |          |   |
| 6           |                                     | \$25.00                            | 98   |          |   |
| 6           |                                     | \$25.00                            | \$0.00   | •        |   |
| -           |                                     | \$25.00                            | 50   |          |   |
| _           | 0                                   | \$30.00                            | \$0  |          | 711711111111111111111111111111111111111 |
| , =         | 12                                  | \$30.00                            | \$0.00   |          |   |
| 26 9 X 11   |                                     | \$40.00                            | \$0.00   |          |   |
| 1           |                                     |                                    |  |          | 7                                       |
| 28 MONO     | MONOTONE SCANNER HALFTONES          |                                    |  |          |   |
| ω           | X 5/4 X 5                           | 00.7¢                              | 30.00  |          |   |
| 5           | X 7/6 X9                            | 97.00                              | 80.00  |          | *************************************** |
| 20          | X10/10 X 12                         | 97.00                              | 30.00  |          |   |
| -           |                                     | \$7.00                             | \$0.00   |          |   |
|             | ELECTHONIC PRE PRESS                | \$50.00/HR                         | \$0.00/HR  |          |   |
| 35 PREPRESS | ESS                                 | \$25.00/HR                         | \$0 00/HR  |          |   |
| 2           |                                     |                                    | 400000000000000000000000000000000000000  |          |   |

| 52 DEL          |                            | 51 ADI                 | 50 16F   | 49 AL  | 48   | 47 DEL          | 46 ADI   | 45 161              | 44 AL  | 43   | 42 00                     | 41 SE  | 40   | 39           | 38         |   |
|-----------------|----------------------------|------------------------|--|--|--|-----------------|--|---------------------|--|--|---------------------------|--|--|--------------|------------|---|
| DELIVERT CHARGE | SI AFFORD ALL IN PROPERTY. | ADDITIONAL 1000 COPIES | 16 PAGE TOTAL PER SPEC   | ALT. BID 2-SECTIONS A+B+C  |  | DELIVERY CHARGE | ADDITIONAL 1000 COPIES   | PAGE TOTAL PER SPEC | ALT. BID 1-SECTIONS A + B  |  | COMPLETE SERVICE PER SPEC | SECTION C-HANDLING AND MAILING   |  |              |            |   |
|                 | \$100.00                   | \$142.00               | \$6127.50  |  | The state of the s | N/C             | \$125.00   | \$5439.00           |  | The state of the s | \$17.00                   |  | The state of the s | PUBLICATIONS | TIGER-TALE | 2 |
|                 |                            |                        |  | And the state of t |  |                 | \$131.50   |                     |  |  |                           |  |  | OFFSET       | MIAMI      | 3 |
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